

DATE :

Leader's Present:

Number of
young people:

Summary of the evening:

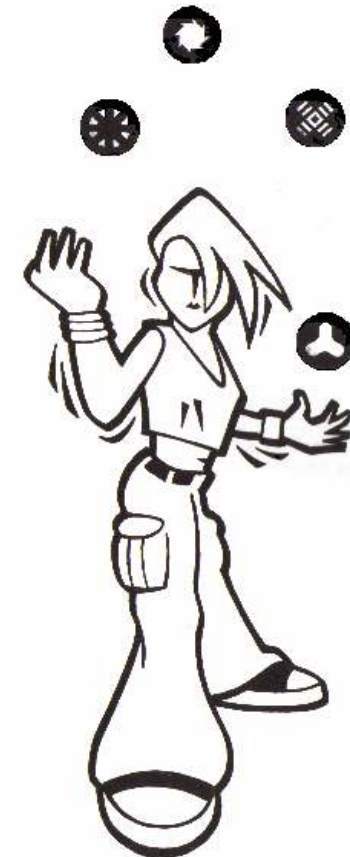
Incidents:

Action Points for next week:

Signed:

Youth Club Journal

**THIS JOURNAL MUST BE COMPLETED
AT THE END OF EACH WEEK BY THE
ATTENDING LEADER IN CHARGE.**



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